

# PENTECOST

**LIVING IN THE RHYTHM OF THE HOLY SPIRIT, THE RHYTHM OF THE RUAH:**

**LOOKING AT OUR PRESENT: THE MEANING OF CONSECRATION AND THE IDENTITY OF ADORER.**

**Points for the preparation**



**Living in the rhythm of the spirit, the rhythm of the Ruah.**

**Looking at our present: the meaning of consecration and the identity of adorer**

To prepare ourselves to experience the coming of the Holy Spirit, we reflect on the clues given to us by Saint Maria Micaela so that this year maybe for the whole adorer family, a new Pentecost

**Conscious preparation.**

"Since then, I have been doing all I can to prepare myself in advance for it".

"... A special devotion to this feast on which I have always since received special favor from the Lord;

"... An eagerness that devoured me to pray, so that I prayed 5 to 7 hours a day and I was always very fervent in it, and outside of it, which gave me great sorrow for my sins, very often I wept bitterly for them, without knowing afterward in nine years what was dryness or lukewarmness.

**Keeping all things in my heart**

"I felt a very great upheaval and an interior light which had marked a great effect on me.

Marked effects on me;

The very clear light of this mysterious coming and the effects it produces in the soul, which with faith and love prepares itself for it.

**Firm determination**

"... I felt a change of inclinations and a superior power to overcome me in everything, a continuous presence of God, without study or violence.



*Gospel according to John 20:19-23*

*Now in the evening of that day, the first day of the week, the disciples were in a house, and the doors were locked for fear of the Jews. Jesus came in and stood in the midst of them and said to them:*

*"Peace be unto you."*

*And saying this, he showed them his hands and his side. And the disciples were overjoyed to see the Lord. Jesus repeated:*

*"Peace be with you. As the Father has sent me, even so, I send you."*

*And, having said this, he breathed his breath on them and said to them:*

*"Receive the Holy Spirit; whose sins you forgive, they are forgiven them; whose sins you retain, they are retained."*

On the day of Pentecost, I felt an inner light and realized that God was so great, so powerful, so good, so loving, and so merciful, that I resolved to serve nothing but a Lord who brings everything together to fill my heart. I want nothing but what you want of me, my God, for your greater glory. I desire nothing, nor do I feel attached to anything but Jesus in the Blessed Sacrament.



To think that the Lord stayed with us gives me a desire not to be separated from Him in life, if I could, and that all should see Him and love Him. Let us be mad with divine love, and there is nothing to fear. I do not know what greater joy there is in the world than to serve God and be his slave, but to serve him by loving the crosses as he did, and the rest is nothing, carried by his love.



## SYMBOLS AND GESTURES

Find an emblematic place in the chapel where the symbols for the celebration of the septenary in preparation for Pentecost can be placed.

**1.- Candles.** Prepare one for each of the gifts of the Spirit.

Light a candle each day. Symbolizing the triumph of light over darkness, life over death. The flame burns slowly as it illuminates, beautifies, and warms, giving meaning to the celebration. intensely, of warmth over cold. "Light of Christ", and the light will progressively accompany each of the days of our septenary.

**Flowers.** Next to the candles, we prepare a basket with flowers of different kinds and we invite each one to place it in front of the altar or image that we have prepared for the celebration of the Pentecost.